**Devon Schools Athletics Association**

**www.devonschoolsathletics.org**

**Cross Country Team Manager: Nicky Holland**

Mob.No. 07977110864

**e-mail:** **nikki.holland@exmouthcollege.devon.sch.uk**

**Congratulations**

You have been selected to represent **Devon Schools** at the **English Schools Cross Country Championships 2025** to be held at **the South of England Showground in Ardingly West Sussex** on **Saturday 15th March**.

Due to finding no available Hotels nearby, which could accommodate a Coach party of 55 and the cost (including Coach Travel) the decision has been made, to ask Athletes and their family if they would make their own overnight and travel arrangements for the event.

Please keep checking the Devon Schools Athletics and the ESAA website for information about the Championships nearer March 15th

If you are ABLE to compete, please complete the reply slip below to return to me BEFORE **Wednesday 12th February**. If you are **NOT** available to compete, please **RING/TEXT/Email** me **as soon as possible** so that I can contact a named reserve.

The cost of the event will be **£**5.00 - **BACS Devon Schools Athletics Association** **Account no. 02709066 Sort no. 56-00-63 (NatWest)**) Please remember to **ADD** your name and your Team e.g JG and email the completed Reply Slip below or, if by cheque (made payable to **Devon Schools Athletics Association)** please post back to the address on the SWXC information sheet, with a completed Reply Slip!

Yours Sincerely

Nicky Holland

Devon Schools Cross Country Team Manager

Please return **COMPLETED** Reply Slip**: Email –** **nikki.holland@exmouthcollege.devon.sch.uk** **by WEDNESDAY 12TH FEBRUARY**

**Full Name**: .....................................................................................

**Age Group**: **Girls / Boys Juniors / Inters / Seniors (please highlight/circle)**

**I have read, and agree to the “Notes for Athletes”, and the ESSA Privacy and Data Protection policy and will be attending the English Schools Cross Country Championships at the South of England Showground Ardingly on Saturday 15th March**.

**I have made a BACS payment for £5.00**

**Athlete’s signature**: **............................................................................. Date: ............................................**

**Parent/Guardian’s signature: .............................................................. Date: ............................................**